

Enclosure to Purchase Order Number 910321 Dated 16/09/2026

Dear Sir/Madam,

SUB : Allocation for Direct Supply Supplier\_Code 9500 0

Appended below is the depotwise allocation for the above mentioned order.DELIVERY SHOULD BE 01/10 TO 28/10/2026.  
If order quantity < 6 cases supply the entire order in one lot.

|          |       |       |       |       |       |       |
|----------|-------|-------|-------|-------|-------|-------|
| Index No | 86240 | 86242 | 86375 | 86675 | 86676 | 86677 |
| C/Pack   | 12    | 12    | 20    | 15    | 24    | 24    |
| Ord Qty  | 1045  | 279   | 364   | 358   | 158   | 164   |

|                |           |           |           |           |           |           |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Delivery Depot | OCT Cases | OCT Cases | OCT Cases | OCT Cases | OCT Cases | OCT Cases |
|----------------|-----------|-----------|-----------|-----------|-----------|-----------|

|              |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| AGRA         | 46 | 15 | 8  | 4  | 1  | 15 |
| AHMEDABAD    | 29 | 6  | 9  | 3  | 3  | 3  |
| AMBALA       | 60 | 9  | 26 | 10 | 13 | 9  |
| B D BARI     | 51 | 19 | 20 | 32 | 2  | 10 |
| BAGHDOGRA    | 28 | 14 | 8  | 5  | 5  | 2  |
| BAREILLY     | 29 | 10 | 4  |    |    |    |
| BENGALURU    | 29 | 14 | 22 | 3  | 4  | 4  |
| BHATINDA     | 18 | 5  | 10 | 3  | 3  | 5  |
| BIKANER      | 42 | 6  | 11 | 5  | 1  | 4  |
| CHENNAI      | 9  | 6  | 10 | 5  | 1  |    |
| DEHRADUN     | 92 | 12 | 4  | 33 | 19 | 14 |
| DELHI        | 48 | 39 | 27 |    |    |    |
| DIMAPUR      | 3  | 2  | 2  | 2  | 3  | 1  |
| HISAR        | 81 | 2  | 5  | 41 |    | 8  |
| JABALPUR     | 46 | 4  | 10 | 12 | 5  | 10 |
| JAIPUR       | 81 | 5  | 12 | 42 | 12 | 20 |
| JALANDHAR    | 31 | 12 | 16 | 46 | 17 | 10 |
| KHADKI       | 21 | 6  | 18 | 4  | 8  |    |
| KOCHI        | 16 | 47 | 10 | 6  | 4  | 6  |
| KOLKATA      | 55 |    | 2  | 9  | 8  | 1  |
| LUCKNOW      | 59 | 13 | 25 | 14 | 6  | 10 |
| MASIMPUR     | 9  | 3  |    | 2  | 2  |    |
| MEERUT       | 50 | 1  | 15 | 24 | 16 | 8  |
| MISAMARI     | 5  | 3  | 5  | 4  | 3  | 2  |
| MUMBAI AREA  | 23 | 2  | 13 | 3  | 1  | 2  |
| NARANGI      |    |    | 1  | 2  | 2  |    |
| PATHANKOT    | 37 | 8  | 15 | 21 | 2  | 5  |
| RAMGARH      | 1  |    | 10 | 2  |    |    |
| SECUNDERABAD | 14 |    | 9  | 8  | 10 | 4  |
| SRINAGAR     |    | 7  | 24 | 3  | 3  | 1  |
| UDHAMPUR     | 3  | 1  | 2  | 4  | 2  | 1  |
| VIZAG        | 29 | 8  | 11 | 6  | 2  | 9  |

|       |      |     |     |     |     |     |
|-------|------|-----|-----|-----|-----|-----|
| Total | 1045 | 279 | 364 | 358 | 158 | 164 |
|-------|------|-----|-----|-----|-----|-----|

**No Extension in Delivery Schedule will be Accepted.**

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CC: SEC6 BILLS/RF/ALL-FILE  
CC: 11(MS/EDP)/SEC FILE

AGM/MGR(GS/LIF/AFD)  
For General Manager  
Canteen Stores Department