

## Food Safety Compliance System (FoSCoS)

<https://foscoss.fssai.gov.in>

### Form B

[See [Regulation 2.1.2](#), [Regulation 2.1.3](#), [Regulation 2.1.7](#)]

## Application for Licenses / Renewal of license under food safety and Standards Act, 2006

|                                            |                                                                                                                                                                                                                                                                                             |                          |                                                                                                                                                                                          |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Application Reference No:</b>           | 20260803108917328                                                                                                                                                                                                                                                                           | <b>Application Type:</b> | Modification                                                                                                                                                                             |
| <b>Name of Company/<br/>Organizations:</b> | SWIGGY NETWORKS<br>LIMITED                                                                                                                                                                                                                                                                  | <b>Application Date:</b> | 03-08-2026                                                                                                                                                                               |
| <b>Address:</b>                            | Premises No. B400B,<br>B500A & B500B, One<br>K-Square Park, K-<br>Square Industrial &<br>Logistics Park,<br>before Padgha Toll<br>Naka, Nashik-<br>Mumbai Highway,<br>Padgha-Bhiwandi,<br>Bhiwandi Tahashil,<br>Bhiwandi Municipal<br>Corporation (Thane<br>Zone-5) ,<br>Maharashtra-421101 | <b>Kind of Business:</b> | Trade/Retail -<br>Distributor<br>Trade/Retail -<br>Wholesaler<br>Trade/Retail - Storage<br>(Cold / Refrigerated)<br>Trade/Retail - Storage<br>(Except Controlled<br>Atmosphere and Cold) |
| <b>PAN No:</b>                             | AAVCS1691R                                                                                                                                                                                                                                                                                  | <b>GST No:</b>           | Not Provided                                                                                                                                                                             |
| <b>Name:</b>                               | SWIGGY NETWORKS<br>LIMITED                                                                                                                                                                                                                                                                  | <b>CIN No:</b>           | Not provided                                                                                                                                                                             |
|                                            |                                                                                                                                                                                                                                                                                             | <b>Port Name:</b>        | N/A                                                                                                                                                                                      |
|                                            |                                                                                                                                                                                                                                                                                             | <b>License No:</b>       | 11525069000131                                                                                                                                                                           |
|                                            |                                                                                                                                                                                                                                                                                             | <b>Expiry Date:</b>      | 20-03-2027                                                                                                                                                                               |

### Registered Office Detail(s)

|                   |                                                                                                                                                         |                  |           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|
| <b>Address:</b>   | Survey No. 14, no.<br>158, 3rd Floor,<br>Tower I,<br>Sumadhura<br>Capitol Towers,<br>Pattanduru<br>Agrahara Village,<br>K.R. Puram Hobli,<br>Whitefield | <b>State:</b>    | Karnataka |
|                   |                                                                                                                                                         | <b>Pin Code:</b> | 560066    |
| <b>District :</b> | Bangalore Urban                                                                                                                                         |                  |           |

### Address of Premises for which license is applied

|                 |                                                                                         |                  |             |
|-----------------|-----------------------------------------------------------------------------------------|------------------|-------------|
| <b>Address:</b> | Premises No.<br>B400B, B500A &<br>B500B, One K-<br>Square Park, K-<br>Square Industrial | <b>State:</b>    | Maharashtra |
|                 |                                                                                         | <b>Pin Code:</b> | 421101      |

& Logistics Park,  
before Padgha Toll  
Naka, Nashik-  
Mumbai Highway,  
Padgha-Bhiwandi

**District :** Bhiwandi  
Municipal  
Corporation  
(Thane Zone-5)

**Sub-Division :** Bhiwandi Tahashil

#### Correspondence Address

**Address:** Premises No. B400B, B500A & B500B, One K-Square Park, K-Square Industrial & Logistics Park, before Padgha Toll Naka, Nashik-Mumbai Highway, Padgha-Bhiwandi

**State:** Maharashtra

**Pin Code:** 421101

**District :** Bhiwandi  
Municipal  
Corporation  
(Thane Zone-5)

#### Contact Information

**Telephone No:** N/A

**Mobile No:** 7087505282

**Fax:** N/A

**Email-ID:** nirmalcspvtltd@gmail.com

#### Person in charge of operations

**Name:** Addepalli Phani Kishan

**Contact No:** N/A

**Email-ID:** nirmalcspvtltd@gmail.com

**State:** Karnataka

**Pin Code:** 560103

**Photo ID No:** 922296182295

**FoSTaC No:** N/A

**Trainee Name:** N/A

**FoSTac Validity End Date:** N/A

**Qualification:** Graduate

**Mobile No:** 7087505282

**Address:** Phani Kishan Addepalli, E -704 Tower -2, Adarsh Palm Retreat, Near RMZ Ecoworld, Bellandur

**District:** Bangalore Urban

**Photo Id Card:** Aadhar Card

**Photo ID Expiry Date:** N/A

Person responsible for complying with conditions of License (The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

|                                     |                          |                              |                                                                                                        |
|-------------------------------------|--------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>Name:</b>                        | Addepalli Phani Kishan   | <b>Qualification:</b>        | Graduate                                                                                               |
| <b>Contact No:</b>                  | N/A                      | <b>Mobile No:</b>            | 7087505282                                                                                             |
| <b>Email-ID:</b>                    | nirmalcspvtltd@gmail.com | <b>Address:</b>              | Phani Kishan<br>Addepalli, E -704 Tower<br>-2, Adarsh Palm<br>Retreat, Near RMZ<br>Ecoworld, Bellandur |
| <b>State:</b>                       | Karnataka                | <b>District:</b>             | Bangalore Urban                                                                                        |
| <b>Pin Code:</b>                    | 560103                   | <b>Photo Id Card:</b>        | Aadhar Card                                                                                            |
| <b>Photo ID No:</b>                 | 922296182295             | <b>Photo ID Expiry Date:</b> | N/A                                                                                                    |
| <b>Number of years applied for:</b> | 1                        |                              |                                                                                                        |

**Kind Of Business: Trade/Retail - Storage (Except Controlled Atmosphere and Cold)**

| Sl.No. | Food Product Category                                                                                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 01 - Dairy products and analogues, excluding products of food category 2.0                                                                                                           |
| 2      | 02 - Fats and oils, and fat emulsions                                                                                                                                                |
| 3      | 03 - Edible ices, including sherbet and sorbe                                                                                                                                        |
| 4      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 5      | 05 - Confectionery                                                                                                                                                                   |
| 6      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 7      | 07 - Bakery products                                                                                                                                                                 |
| 8      | 10 - Eggs and egg products                                                                                                                                                           |
| 9      | 11 - Sweeteners, including honey                                                                                                                                                     |
| 10     | 12 - Salts, spices, soups, sauces, salads and protein products                                                                                                                       |
| 11     | 13 - Foodstuffs intended for particular nutritional uses                                                                                                                             |
| 12     | 14 - Beverages, excluding dairy products                                                                                                                                             |
| 13     | 15 - Ready-to-eat savouries                                                                                                                                                          |
| 14     | 18- Indian Sweets and Indian Snacks & Savouries products                                                                                                                             |
| 15     | 08 - Meat and meat products, including poultry and game                                                                                                                              |
| 16     | 09 - Fish and fish products, including molluscs, crustaceans, and echinoderms                                                                                                        |
| 17     | 99 - Substances added to food                                                                                                                                                        |

**Kind Of Business: Trade/Retail - Storage (Cold / Refrigerated)**

| Sl.No. | Food Product Category                                                                                                                               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 01 - Dairy products and analogues, excluding products of food category 2.0                                                                          |
| 2      | 02 - Fats and oils, and fat emulsions                                                                                                               |
| 3      | 03 - Edible ices, including sherbet and sorbe                                                                                                       |
| 4      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds |

| Sl.No. | Food Product Category                                                                                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5      | 05 - Confectionery                                                                                                                                                                   |
| 6      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 7      | 07 - Bakery products                                                                                                                                                                 |
| 8      | 10 - Eggs and egg products                                                                                                                                                           |
| 9      | 11 - Sweeteners, including honey                                                                                                                                                     |
| 10     | 12 - Salts, spices, soups, sauces, salads and protein products                                                                                                                       |
| 11     | 13 - Foodstuffs intended for particular nutritional uses                                                                                                                             |
| 12     | 14 - Beverages, excluding dairy products                                                                                                                                             |
| 13     | 15 - Ready-to-eat savouries                                                                                                                                                          |
| 14     | 18- Indian Sweets and Indian Snacks & Savouries products                                                                                                                             |
| 15     | 08 - Meat and meat products, including poultry and game                                                                                                                              |
| 16     | 09 - Fish and fish products, including molluscs, crustaceans, and echinoderms                                                                                                        |
| 17     | 99 - Substances added to food                                                                                                                                                        |

#### Kind Of Business: Trade/Retail - Wholesaler

| Sl.No. | Food Product Category                                                                                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 01 - Dairy products and analogues, excluding products of food category 2.0                                                                                                           |
| 2      | 02 - Fats and oils, and fat emulsions                                                                                                                                                |
| 3      | 03 - Edible ices, including sherbet and sorbe                                                                                                                                        |
| 4      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 5      | 05 - Confectionery                                                                                                                                                                   |
| 6      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 7      | 07 - Bakery products                                                                                                                                                                 |
| 8      | 10 - Eggs and egg products                                                                                                                                                           |
| 9      | 11 - Sweeteners, including honey                                                                                                                                                     |
| 10     | 12 - Salts, spices, soups, sauces, salads and protein products                                                                                                                       |
| 11     | 13 - Foodstuffs intended for particular nutritional uses                                                                                                                             |
| 12     | 14 - Beverages, excluding dairy products                                                                                                                                             |
| 13     | 15 - Ready-to-eat savouries                                                                                                                                                          |
| 14     | 18- Indian Sweets and Indian Snacks & Savouries products                                                                                                                             |
| 15     | 08 - Meat and meat products, including poultry and game                                                                                                                              |
| 16     | 09 - Fish and fish products, including molluscs, crustaceans, and echinoderms                                                                                                        |
| 17     | 99 - Substances added to food                                                                                                                                                        |

#### Kind Of Business: Trade/Retail - Distributor

| Sl.No. | Food Product Category                                                      |
|--------|----------------------------------------------------------------------------|
| 1      | 01 - Dairy products and analogues, excluding products of food category 2.0 |
| 2      | 02 - Fats and oils, and fat emulsions                                      |

| Sl.No. | Food Product Category                                                                                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3      | 03 - Edible ices, including sherbet and sorbe                                                                                                                                        |
| 4      | 04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds                                  |
| 5      | 05 - Confectionery                                                                                                                                                                   |
| 6      | 06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes and pith or soft core of palm tree, excluding bakery wares of food category 7.0 |
| 7      | 07 - Bakery products                                                                                                                                                                 |
| 8      | 10 - Eggs and egg products                                                                                                                                                           |
| 9      | 11 - Sweeteners, including honey                                                                                                                                                     |
| 10     | 12 - Salts, spices, soups, sauces, salads and protein products                                                                                                                       |
| 11     | 13 - Foodstuffs intended for particular nutritional uses                                                                                                                             |
| 12     | 14 - Beverages, excluding dairy products                                                                                                                                             |
| 13     | 15 - Ready-to-eat savouries                                                                                                                                                          |
| 14     | 18- Indian Sweets and Indian Snacks & Savouries products                                                                                                                             |
| 15     | 08 - Meat and meat products, including poultry and game                                                                                                                              |
| 16     | 09 - Fish and fish products, including molluscs, crustaceans, and echinoderms                                                                                                        |
| 17     | 99 - Substances added to food                                                                                                                                                        |

#### Other Detail(s)

Whether Unit is Equipped with an analytical laboratory ? :No

Already Holding License: No

Other License: No

Is Holding PA/NOC: No

#### Document(s) Details

| S.No. | Documents                                                                                                                                                                                                                                                                  | Submission Type | Document Uploaded/FBO Remarks |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------|
| 1     | List of Directors/Partners/Proprietor/ExecutiveMembers of Society/ Trust with full address and contact details with nomination of authorized signatory * <a href="#">View Sample Document</a>                                                                              | Mandatory       | <a href="#">view</a>          |
| 2     | Photo I.D and address proof issued by Government authority of Proprietor/Partner/Director(s)/Authorised Signatory. <a href="#">View Sample Document</a>                                                                                                                    | Mandatory       | <a href="#">view</a>          |
| 3     | Proof of possession of premises. (Sale deed/ Rent agreement/ Electricity bill, etc.) <a href="#">View Sample Document</a>                                                                                                                                                  | Mandatory       | <a href="#">view</a>          |
| 4     | Partnership Deed/ Self Declaration for Proprietorship/ Memorandum & Articles of Association towards the constitution of the firm / Copy of certificate obtained under Coop Act-1861/ Multi State Coop Act-2002 in case of Cooperative <a href="#">View Sample Document</a> | Mandatory       | <a href="#">view</a>          |
| 5     | Form IX: Nomination of Person as per Clause 2.5of FSS Rules, 2008 (Not applicable in case of Proprietor) <a href="#">Click here to Download Sample Document in English</a>   <a href="#">Click here to Download Sample Document in Hindi</a> *                             | Mandatory       | <a href="#">view</a>          |

### Other Document(s) Details

| S.No. | Documents Description | Document Uploaded/FBO Remarks |
|-------|-----------------------|-------------------------------|
| 1     | LL NOC                | <a href="#">view</a>          |
| 2     | E Bill                | <a href="#">view</a>          |
| 3     | NOC from Local Bodies | <a href="#">view</a>          |

### Payment Details

| S.No. | Mode Of Payment | Payment Date | Transcation Number | Razorpay ID        | Amount  |
|-------|-----------------|--------------|--------------------|--------------------|---------|
| 1     | Razorpay        | 03-08-2026   | 1447945261550826   | pay_TLITPbY5y782OS | 1000.00 |

#### I/We declare that:

- I/We have read, understood and shall abide all provisions of FSS Act, 2006 and Rules, Regulations made therein and orders issued from time to time applicable to declared food business.
- I/We have food safety plan to ensure that articles of food mentioned in form satisfy the requirements of FSS Act 2006 and Rules and Regulations made thereunder.
- Our facility shall comply with the general hygiene and sanitary requirements as mentioned in the Schedule 4 of the FSS (Licensing and Registration of Food Businesses) Regulations, 2011.
- I/We shall abide with all conditions of License.
- Expected capacity of the business is to the best of my knowledge. I/We will modify our License as and when our eligibility in the mentioned criteria for License changes.
- I will be responsible for Permissions/No Objection Certificates from other Govt. bodies wherever required.
- I/We have complied with all the permissions/rules, which are applicable to my food business and the premises of the food business such as CGWA NOC etc.
- I/We do not possess more than one active license/ registration for any other food business(es) at the same premises.
- I have read/understood the punishment provision under Section 61 of FOOD SAFETY AND STANDARDS ACT, 2006. "61. Penalty for false information. If a person, in connection with a requirement or direction under this Act, provides any information or produces any document that the person knows is false or misleading, he shall be liable to penalty which may extend to ten lakh rupees."

I do hereby solemnly affirm and declare that all information and particulars furnished here by me are true and correct to the best of my knowledge.

[Declaration](#) || [Condition of License](#) || [Inspection Checklist](#)

घोषणा || अनुज्ञप्ति की शर्तें || निरीक्षण जांच सूची

**Date & Time :** 03-08-2026 17:53:10 IST  
**Applicant Name :** SWIGGY NETWORKS LIMITED  
**Verified through Mobile :** 70XXXXXX82  
**IP Address :** 223.178.213.86